



# Fulton-Montgomery 4-H Scholarship Application Form



The Jennifer Freeman 4-H Memorial Scholarships are sponsored by 4-H private support funds in Fulton and Montgomery Counties. Up to two scholarships (each \$300.00) are awarded annually to encourage 4-H members to pursue formal education beyond the high school level. Major emphasis is given to a candidate's 4-H experiences and achievements including the influence 4-H has had on the individual's career and educational goals. The scholarship may be used for any legitimate higher education purpose.

Eligibility requirements are as follows:

1. Candidate must be a current 4-H member who will be enrolling as a Freshman at an accredited college, university, junior college, community college, technical or trade school, or enlisting in the military in 2026. This includes 2 and 4 year education programs in any field.
2. Candidate must have been a 4-H member for at least 3 years with at least the most recent 4-H membership in the Fulton/Montgomery 4-H program.

**Scholarship Applications are due to the 4-H Office or postmarked by April 30th.**

Date: \_\_\_\_\_

Name: \_\_\_\_\_  Male  Female  
(first) (middle) (last)

Home Address: \_\_\_\_\_

Name & Address of High School: \_\_\_\_\_

Home Phone #: \_\_\_\_\_

Date & Year of Birth: \_\_\_\_\_ Age as of January 1<sup>st</sup> of this year: \_\_\_\_\_

Parents/Legal Guardians: \_\_\_\_\_

## STATEMENT OF 4-H MEMBER

*I personally have prepared this report and certify that it accurately reflects my work:*

Date: \_\_\_\_\_ Signature of 4-H Member: \_\_\_\_\_

## APPROVAL OF THIS REPORT

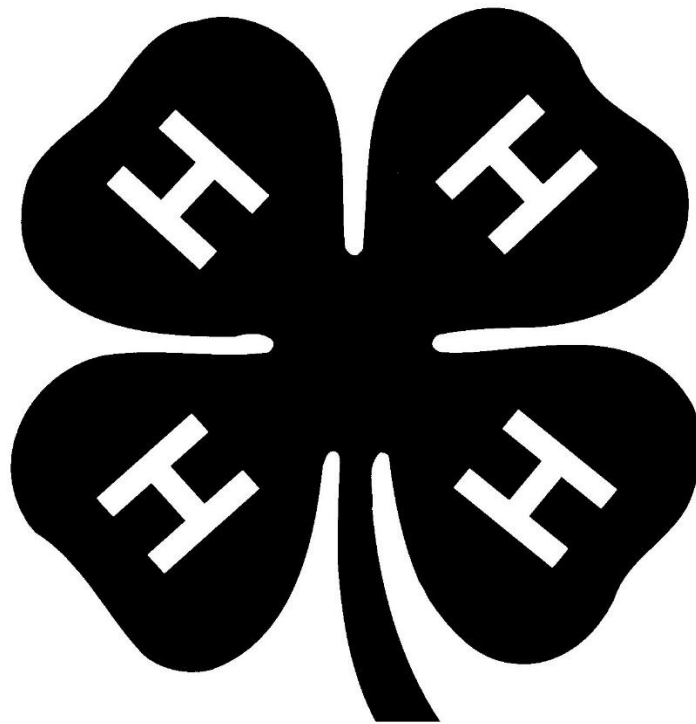
*We have reviewed this report and believe it to be correct to the best of our knowledge:*

Date: \_\_\_\_\_ Signature of Parent/Guardian: \_\_\_\_\_

Date: \_\_\_\_\_ Signature of Local 4-H Leader: \_\_\_\_\_

**IMPORTANT:**

1. Do not add any additional pages to this document. Only choose your most important project areas, awards, community service, etc.
2. Do not mention your club's name on the following pages. (The 4-H Committee judges these applications without knowing the identity of the applicant for the purpose of un-biased selection.)
3. Your answers may be handwritten or typed – whichever you prefer.



**SECTION A – EXPERIENCES IN 4-H**

1. Major 4-H project areas (give number of years):

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

2. Major 4-H awards received:

YEAR (earliest year first)	AWARDS
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

3. Major 4-H offices held:

YEAR (earliest year first)	OFFICE
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

4. 4-H Community Service:

YEAR	GROUP SERVED	SERVICE GIVEN
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

5. 4-H Leadership Experience

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**SECTION B – NON-4-H EXPERIENCES IN SCHOOL, CHURCH AND COMMUNITY**

List your most meaningful experiences including participation, leadership and honors.

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\_\_\_\_\_

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\_\_\_\_\_

**SECTION C – ACADEMIC INFORMATION**

1. Name of school you hope to attend this fall:

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2. What career do you plan to follow?

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3. Field in which you plan to major: \_\_\_\_\_

4. Outline your reasons for choosing this field of study and describe why you are interested in pursuing education beyond the high school level:

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**SECTION D –**

**Describe how your 4-H experiences have influenced your education and career goals in no less than 500 words.**

